### The Mystery Of Godliness

1 Timothy 3:16

#### 1 Tim.3:15 - review

- When Paul says truth is the foundation of the church . . .
  - He refers to church's creation and life.
- When Paul says church is the foundation of truth . . .
  - He refers to church's calling and mission.

### I. Common Consent

### Without Controversy

- Confessedly, by common consent, without question, most certainly
- 'We agree that...'

### **Great** mystery

- God born of virgin...
  - □ Died on cross for enemies...
    - Raised third day...
      - Church: Jews and Gentiles
- Concerns 'great' God & Savior, Jesus
  - □ Tit.2:13 . . . Ac.19

Acts 19, Ephesus	1 Tim.3:16, Ephesus
Devotion: dead idol, 24	Devotion: living Christ
Qualification: silver, 24	Creator of all
Object: lesshuman, 24	God in flesh
Motive: profit, 25, 27	Salvation
Purpose: help 'selves, 27	Help (save) everyone

Great mystery: God

Certain knowledge

Reign forever

Conf. Great Diana, 28, 34

Action: confusion, 29, 32

Destiny: perish

When churches promote fund raisers and make carnal appeals . . .

they revert to same worldly tactics as pagans (Ac.19)

- 'Health and wealth gospel'
- Hot air balloon rides . . .

### Great mystery Great mystery

- Not obscurity . . . but importance
- Not something beyond our ability to understand, or better felt than told (mysterious)
- But something unrevealed until God reveals it in gospel. 1 Pt.1:10-12

• 1 Co.15:51

Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed

- 1 Co.15:51
- Eph.3

<sup>4</sup> by which, when you read, you may understand my knowledge in the mystery of Christ) <sup>5</sup> which in other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets <sup>6</sup> that the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the gospel

- 1 Co.15:51
- Eph.3:4-6
- Eph.5:32

This is a great mystery, but I speak concerning Christ and the church.

- 1 Co.15:51
- Eph.3:4-6
- Eph.5:32
- 2 Th.2:7

For the mystery of lawlessness is already at work; only He who now restrains will do so until He is taken out of the way.

- 1 Co.15:51
- Eph.3:4-6
- Eph.5:32
- 2 Th.2:7
- 1 Tim.3:9

Holding the mystery of the faith with a pure conscience.

- 1 Co.15:51
- Eph.3:4-6
- Eph.5:32
- 2 Th.2:7
- 1 Tim.3:9
- 1 Tim.3:16

And without controversy great is the mystery of godliness . . .

• 1 Tim.3:16

And without controversy great is the mystery of godliness . .

- Godliness: awesome respect accorded to God, piety; devoted to God
- Verse 16 focuses on Christ Himself

#### I. Common Consent

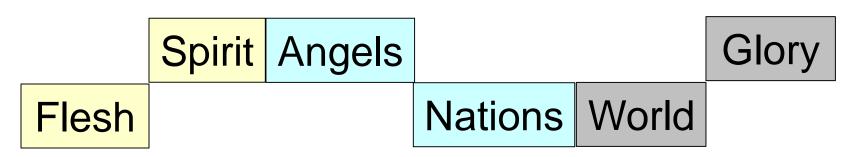
### II. Christ's Characteristics

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- 3. Couplets: opposites
  - 1. Flesh and spirit: earthly ministry
  - 2. Angels & nations: spread of gospel
  - 3. World and glory: reception on earth and in heaven

- Chronological: each item follows consecutive order
- 2. Triplets: first three allude to His earthly ministry, second three to His exaltation
- 3. Couplets: antithesis between -
  - 1. Flesh and spirit: earthly ministry
  - 2. Angels & nations: spread of gospel
  - World and glory: reception on earth and in heaven



### Symmetry of 1 Tim.3:16 Selection

Textual criticism: `God' [N]KJV; `He' (ESV); `He who' (NASB) etc.

The reading  $\theta \epsilon \delta \varsigma$  arose either (**a**) accident-tally, through the misreading of  $\delta \varsigma$  as  $\delta \delta \Sigma$ , or (**b**) deliberately, either to supply a substantive for the following six verbs, or, with less probability, to provide greater dogmatic precision – Metzger.

 $\theta \overline{O}$  and OC.

### Symmetry of 1 Tim.3:16 Selection

- Textual criticism: 'God' [N]KJV; 'He' (ESV); 'He who' (NASB) etc.
  - Who can refer to only one
     Person in history (v.16)
  - No more is needed to affirm His person and legacy

- 1. Manifested in flesh: proves deity.
  - Includes incarnation and entire earthly life. Jn.1:1-3, 14
  - Heart of human history: count time by His coming

### 2. Justified in spirit:

- NOT as Lk.10:29
- NOT as sinner, pardoned (Hb.4:14)
  - Vindication.
    - Men rejected Him (Jn.1)
    - Resurrection vindicated His every claim (Ac.3:13-15)

### 2. Justified in spirit:

- If 'Holy Spirit": vindicated by Spirit
- If His own 'spirit' (ASV): parallel between flesh and spirit. Lk.23:46; Jn.8:46

What do these rejecters think of Him now?

#### 3. Seen of angels:

- Heralds at His birth, Lk.2:13-14
- Strengthened Him, Lk.22:43
- Post-resurrection announcements, Lk.24:4ff
- Ac.1:10, ascension

Angels above men; worship Christ, Hb.1:6; Rv.22:8-9

Angels nearest to God; Gentiles farthest away...

### 4. Preached among Gentiles (nations):

- God separated Abraham from others; Jewish descendants
- Served God's purpose, Jn.4:22
- Shock: Jew and Gentile unite in His church, Is.2:2-3; Mt.28:19

Preaching Christ: Ac.8:5, 12, 35-36, etc.

#### 5. Believed on in world:

- Many rejected evidence, Jn.1:11
- 1 Co.15, quickly became multitudes
- Galilean carpenter . . . Col.1:23
- 'Believed' not mere agreement

1 Tim.1:16, Paul's salvation is pattern.

Acts 22:16

Tit.3:5, washing of regeneration IS salvation by mercy

- 6. Received up (taken up) in glory:
  - Acts 1:2 (9)
  - Lk.24:26
  - Jn.17:5

His narrative ends where it began – in heaven. Who else . . .?

1. People judge us and Lord by what we...

\*say...do...wear...where we go

\*Ac.4:13

'The Christian is the world's Bible, and in the majority of cases a Revised Version is needed.'

- 2. Each fact proclaims Jesus to be the Christ, the Son of God.
- \* What are you doing with Jesus?
- \* Neutrality is impossible –

He who is not with Me is against Me, and he who does not gather with Me scatters abroad – Mt.12:30

### 3. Our lives as Christians revolve around the Lord.

\* 'Brother X let me down...'

I now rejoice in my sufferings for you, and fill up in my flesh what is lacking in the afflictions of Christ, for the sake of His body, which is the church – Col.1:24