God's Magnet

John 6:44-45

I. Analysis

No one can come to Me

'Me' - Jesus

- Acts 4:11-12
- What to do with Jesus?'
 - 1. Slaughter Him. Mt.27:22-23
 - 2. Shun Him. Mt.27:22, 24
 - 3. Serve Him. Mt.25

No one can come to Me

Ro.3:23

- What if way is not planned? ... or prepared? ... or presented? Mt.3:3
- Jn.14:6, through Christ, we come
 - 1. Know the way. Jn.14:4-6 (12:48)
 - 2. Go the way. Jn.6:67-68
 - 3. Show the way. Jn.14:6

No one can come to Me

Jn.5:40, an invitation

- Mt.11:28-30
- NOT 'come' of force or fiat (Gn.1)

Only two possible ways to draw:

Calvinism: force (irresistible grace).

'draw may mean compel: Ac.16:19, jailer didn't woo them. We have no desire for God unless He changes us. HS doesn't drag people against their wills, but He makes them willing.'

Only two possible ways to draw:

- Calvinism: force (irresistible grace).
 - 1. If salvation is <u>entirely</u> of grace, <u>unconditionally</u> produced by <u>direct</u> operation of H.S., it <u>cannot</u> be conditioned on faith or repentance or anything else man does.
 - 2. Who is to blame for the lost those who are not made willing?

Only two possible ways to draw:

- Calvinism: force (irresistible grace).
- Context: to be drawn, Ac.21:30
 - If this fits Jn.6, why invite us to come?

to draw a pers. in the direction of values for inner life, draw, attract, Jn.6:44 -BDAG

Jn.12:32, all men – universalism?

Only two possible ways to draw:

- Calvinism: force (irresistible grace).
- Context: to be drawn, Ac.21:30
 - Only force God uses: truth and love.

Jn.12³² 'Not by force, for the will is incapable of force, but by the divine attractions of his love... Jn.6⁴⁴ can mean no more than the potent allurements, the allective force of love, the attracting of men by the Father to the Son' – Trench, xxi, p.72-74

I will raise him up at the last day

Four times in Jn.6^{39, 40, 44, 54}

- When is last day? Resurrection day
- This is the 'end' (1 Co.15:24)

Christ comes-resurrection-judgment (Jn.12:48)

No time for 1000 years on earth

It is written... 'And they shall all be taught of God'

Isa.54:13; Jer.31:33-34

 May refer to general teaching of OT – Jn.5:46

'They shall all be taught of God'

Shows how God draws (44)

- 'This explains the preceding verse'
 - Barnes
- Synonymous parallelism
 - 44: what? DRAW
 - 45: how?

TAUGHT — HEAR → LEARN → COME

Jer.31:3

'They shall all be taught of God'

Shows how God draws (44)

HUMAN

RESPONSIBILITY

- This explains the p
 - Barnes
- Synonymous parall
 - 44: what? DRAW
 - 45: how?

TAUGHT — HEAR → LEARN → COME

Jer.31:3

'They shall all be taught of God'

Shows how God draws (44)

- 1 Th.4:9 taught of God
 - How? Directly by HS or indirectly by word?
 - 1 Th.2:13; Ac.17:2-4
 - -Acts 2:37, 41; 8:12-13; 11:14
 - 1. Listen. Mt.23:37
 - 2. Learn. Jn.6:68
 - 3. Live. Jn.5:40

I. Analysis II. Application

1. One exclusive way. Jn.6:66-69

- Some are repelled; others, attracted
 - ¹ Words of eternal life . . . Or . . .
 - ² Stone of stumbling, rock of offense, 1 Pt.2:8
- Gospel is the attraction. Ro.1:16

2. Knowledge is power

- It's easy when you know how.
- God revealed gospel to show us the way.
 - Jn.7:17
 - Jn.8:31-32

3. Motivation – not mere fear of hell

• Love of Christ.

• Jn.14:15

4. God is our Teacher.

• Isa.2:3

Many people shall come and say, "Come, and let us go up to the mountain of the Lord, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths." For out of Zion shall go forth the law, And the word of the Lord from Jerusalem

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5. God uses us to teach

• 2 Tim.2:2

And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also.