Are We Under The Old Testament?

A quote:

'If we keep the ten commandments and believe in Jesus, we will be saved'

'You mean we can break the ten commandments?"

Almost all Protestant churches teach that God expects everyone to observe the OT today

I. The Confusion

1. We don't believe it.

- 1. We don't believe it.
- 2. We are not under law today.

For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and death – Ro.8:2

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- 2. We are not under law today.

...to those who are without law, as without law (not being without law toward God, but under law toward Christ), that I might win those who are without law – 1 Co.9:21

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- 2. We are not under law today.

Bear one another's burdens, and so fulfill the law of Christ – Gal.6:2

- 1. We don't believe it.
- 2. We are not under law today.

But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does – Ja.1:25

- 1. We don't believe it.
- 2. We are not under law today.
- 3. OT is unprofitable.
 - Hb.11:7 By faith Noah, being divinely warned of things not yet seen, moved with godly fear prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

- 1. We don't believe it.
- 2. We are not under law today.
- 3. OT is unprofitable.
 - Hb.11:7
 - Ro.15:4 Ps.110
 - Hb.3-4, warns Christians. Jude 5

- 1. We don't believe it.
- 2. We are not under law today.
- 3. OT is unprofitable.
- 4. We have right to violate NT repeats.
 - Ro.13:8-10
 - 1 Tim.1:...6-11, desire to teach
 LOM is good (2:13-15 ↔ Gen.3)

1 Tim.1:6-11 – the problem: false teachers

- 1. They have embraced error, 6
- 2. They want to shine, 7 (Ro.2)
- 3. They are outlaws, 8 (Mt.15:3, 6)
- 4. They should have been crushed by Law; instead, spiritualized it, 9

Medieval Quadriga

- Fourfold method of interpreting Bible
- 'Jerusalem'
 - 1. Literal: plain, obvious: the city
 - 2. Moral: my soul: how should I act
 - 3. Allegorical: Christ, the church
 - 4. Anagogical: our ultimate fate

I. The Confusion

II. The Correction

If we are under OT today we must...

- 1. Celebrate Passover (by family), Ex.12:3
- 2. Keep sabbath, Ex.35:3 no fire
- 3. Offer animal sacrifices for sin, Lv.16
- 4. Practice annual atonement, Lv.16
- 5. Go to Jerusalem three times a year, Dt.16:16

God gave OT to Israel...alone

- Dt.5:1-3 [4:8; Ps.147:19-20; Ro.2:14]
 - Patriarchs did not have Passover,
 Sabbath, etc.
 - Christ is our Passover, 1 Co.5:6-8



Why did God give OT to Israel?

- Ro.3:20, give knowledge of sin
- Ga.3:24, bring people to Christ

God never permitted anyone to keep only part of OT

• Gal.5:1-4

'These expressions must be understood as explicit denials of salvation to those who committed themselves to the works of the law as necessary to justification' – Hogg & Vine. [1:6-9]

• Ro.7:1-7

Woman has two husbands:
Adulteress

Woman's husband dies: free to remarry

Living under two laws (OT-NT) is spiritual adultery

Made dead to Law to be joined to Christ

- Ro.7:1-7
- Gal.3:23-25, schoolmaster (pedagogue)
 slave who conducted boy to / from school
 - When boy became of age, no more conductor
 - Law: Israel's conductor to bring to Christ

- Ro.7:1-7
- Gal.3:23-25
- Ep.2:14-15 -
 - Abolished: nullify, make invalid
 - Enmity: hostility
 - Law of commandments. Jn.7:49

"But this crowd that does not know the law is accursed."

- Ro.7:1-7
- Gal.3:23-25
- Ep.2:14-15
- Col.2:14-17
 - OT ordinances nailed to cross
 - 16: let no one judge you by law...
 - Nu.15:32-36
 - 17: shadow vs reality. Cf. passover

- Ro.7:1-7
- Gal.3:23-25
- Ep.2:14-15
- Col.2:14-17
- Hb.7:12-14, Jesus <u>is</u> our High Priest.
 Conclusion: Law changed.

- Ro.7:1-7
- Gal.3:23-25
- Ep.2:14-15
- Col.2:14-17
- · Hb.7:12-14
- Hb.9:15, mediator of new covenant.