

# Bible Study 101

[Part Two]

# Ps.119 – the Word of God

- 97 – love and meditation
- 103 – addiction to sweets
- 104 – understanding and hatred

# New Testament principles

- Lk.16:...29, 31, power of Word...
- Lk.20:...34-38 [Mt.22:29]
- Lk.24:...25-27, 32 [44-45]
- Jn.5:39, do what Jesus did (Lk.24)
- Ac.17:11, these did what Jesus did

How can WE do what Jesus did?

# I. Study Words Of Text

# Words are elements of the sentence

- We MUST understand words to understand text.

# Neighbors read / study together

## Mk.1:1-15

- 'Teaches us to be baptized; immersion'
- 'No; should be baptized with Holy Spirit'
- 'To me: slow down; go to woods; meet God'
- 'God told me: will send HS to me as a dove'
  - 'I don't think so'
    - 'You're disagreeing with God'
- 'This shows how rich the Bible is: it can mean so many things'

# Words are elements of the sentence

- We MUST understand words to understand text.
  - Mk.14:26, Mount of Olives??
  - Mk.1 –
    - Passage fulfills prophecy (Is.40)
    - Preachers sent to world (Mk.16; Mt.28). Ac.1:4-5; Ac.2
    - Place provides enough water for baptism (Jn.3:23)

# Words are elements

- We MUST understand

– Mk.1

– Mk.1 –

- Does passage bind John's clothes and food?
- Jn.4:21-24, place is unimportant

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# Words are elements of the sentence

- 8: 'I' . . . 'He' – **emphatic**
  - Focus is baptizers, not subjects
- 8: Ac.1:2-8, inspired explanation of Mk.1 –

PERSONS	PLACE
PERIOD	PURPOSE
- Matter of demonstration, not discussion. Ac.2, 3, etc.

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–Focus is baptizers, not subjects
- 8: Ac.1:2-8, inspired explanation of Mk.1
- 9-10: Holy Spirit [Dove] identified Jesus: Son of God, Jn.1:29-34
- 'Gospel' (1): "good news only once"
- 'Repentance' (4, 15). Vine

I. Study Words Of Text

II. Study Sentence

Sentence: group of words forming  
a complete thought

Things to look for –

- Connectors. AS (2); AND (4); FOR (4)

Purpose: in order to

NKJV footnote: *Or because of forgiveness*

1. Compare versions

2. Compare passages [Mt.26:28]

Sentence: group of words forming  
a complete thought

Things to look for –

- Connectors. AS (2); AND (4); FOR (4)  
FOR (16) ; THEREFORE (2:28)
- Main verbs: 4, came; 5, went, were bap.
- Subject: 4, John; 5, land of Judea...
- Object: 3, prepare WAY OF LORD
- Prepositions: 5, TO him; BY him; IN  
Jordan
- Sentence: 13

I. Study Words Of Text

II. Study Sentence

III. Study Near Context

# Con-text

‘The parts of a sentence, paragraph, discourse, etc. that occur just before and after a specified word or passage, and determine its exact meaning’

- To believe something without regard for context is unsafe.
- To believe something that conflicts with context is false.



# Context

- Thayer: lexicon (Grimm's Wilke's) 1886
- Grenfell-Hunt, 1896 – Egyptian papyri
- Adolf Deissmann – not 'Holy Ghost Gk.'
  - koinē (common) language of Greek world
- YET: 1 Co.16:1-2 – Thayer rightly defined 'collection' without proof from ancient writers

# Context

<sup>1</sup>Now concerning the collection for the saints, as I have given orders to the churches of Galatia, so you must do also:  
<sup>2</sup>On the first day of the week let each one of you lay something aside, storing up as he may prosper, that there be no collections when I come – 1 Co.16.

“λογία, -ας, ἡ, (fr. λέγω to collect), (Vulg. collecta), a collection: of money gathered for the relief of the poor, 1 Co. 16:1 sq. (Not found in prof. auth. ... )” – Thayer, p.379

I. Study Words Of Text

II. Study Sentence

III. Study Near Context

IV. Study Remote Context

# Ps.119:160

The **entirety** of Your word is truth, And every one of Your righteous judgments endures forever – NKJV

- **Sum** (ESV; NASB)
- Here: '**sum total**' (Num.1:2)
- Mt.4:7

# Ps.119:160

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- Two ways to study Bible:
  - Harmony method
  - Infidel method
- Jn.5:24

# Ps.119:160

The **entire**  
every one  
endures

- Two ways  
– Harmony in  
– Infidel method
- Jn.5:24

1. Who sent Jesus? Father.  
[Jews believed in Father,  
rejected Jesus.]
2. No repentance?
3. Baptism alone (1 Pt.3:21)?

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- Two ways to study Bible:
  - Harmony method
  - Infidel method
- Jn.5:24
- Rv.20:4

The **ent**  
every or  
endures

- Two way
- Harmo
- Infidel met
- Jn.5:24
- Rv.20:4

**1.** Conclusion: two literal  
resurrections; 1000 year reign  
in between.

[If this were only passage  
on subject...]

**2.** One resurrection; no 1000  
years between – Jn.5:28-29

**3.** Jesus reigns now, 1 Co.15



# Threefold hope for this study

1. Provide exhortation for Bible study.  
2 Pt.3:18
2. Provoke excitement about Bible study. Ps.1:2
3. Produce excellence in Bible study.  
Ac.17:11