Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse 11

• Wanting more of God's word characterizes someone who loves God.

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse 11

• Wanting more of God's word characterizes someone who loves God.

"The Gospel of Luke" = Jesus died for our sins.
"The Acts of the Apostles" = We must respond to His invitation.

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse I

• We are <u>always</u> growing in our knowledge.

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse I

• We are <u>always</u> growing in our knowledge.

Verse 2

→ Always be humble.

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse 11

- → Always be humble.
- → Never give up trying to understand.

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse 11

- → Always be humble.
- → Never give up trying to understand.
- → Be patient with yourself.

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse 11

- → Always be humble.
- → Never give up trying to understand.
- → Be patient with yourself.
- → Thank God for His patience.

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse II

- → Always be humble.
- → Never give up trying to understand.
- → Be patient with yourself.
- → Thank God for His patience.
- → Put to use already what you know already.

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse I

• Compare Luke 24:44-49.

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse 11

• Compare Luke 24:44-49.

• Two of four qualifications necessary to be God's messenger:

I. Knowledgeable!

2. Convinced!

3. Faithful! John 17:4, 6

4. Able! 2 Timothy 2:2, 24

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse 11

Compare Luke 24:44-49.

• Two of four qualifications necessary to be God's messenger:

I. Knowledgeable!

2. Convinced!

3. Faithful! John 17:4, 6

4. Able! 2 Timothy 2:2, 24

• We have <u>every word</u> Jesus wants us to have, and <u>all the time</u> in the world. Compare John 16:12-15.

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse 11

• Serving in the Kingdom, serving the Gospel, and serving God are exciting!

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse 11

• Serving in the Kingdom, serving the Gospel, and serving God are exciting!

• God is not confined by space and time and He could have distributed the Holy Spirit to the disciples had they been elsewhere, and even individually.

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse II

Serving in the Kingdom, serving the Gospel, and serving God are exciting!

• God is not confined by space and time and He could have distributed the Holy Spirit to the disciples had they been elsewhere, and even individually.

This illustrates an important distinction: There is what God <u>can</u> do, and then there is what God <u>does and chooses and tells us</u> to do.

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse II

• Serving in the Kingdom, serving the Gospel, and serving God are exciting!

- God is not confined by space and time and He could have distributed the Holy Spirit to the disciples had they been elsewhere, and even individually.
  - This illustrates an important distinction: There is what God <u>can</u> do, and then there is what God <u>does and chooses and tells us</u> to do.
  - → Imagine! If the apostles had said, "The necessity remaining in Jerusalem to receive the Holy Spirit has been inferred from Acts 1:4-5; but while we are bound to God's ordinances, God himself is free and can send the Holy Spirit to whomsoever wherever they are and by whatsoever means He pleases. Staying in Jerusalem is not necessary."

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse II

• Serving in the Kingdom, serving the Gospel, and serving God are exciting!

- God is not confined by space and time and He could have distributed the Holy Spirit to the disciples had they been elsewhere, and even individually.
  - This illustrates an important distinction: There is what God <u>can</u> do, and then there is what God <u>does and chooses and tells us</u> to do.
  - Imagine! If the apostles had said, "The necessity remaining in Jerusalem to receive the Holy Spirit has been inferred from Acts 1:4-5; but while we are bound to God's ordinances, God himself is free and can send the Holy Spirit to whomsoever wherever they are and by whatsoever means He pleases. Staying in Jerusalem is not necessary."
  - → Many who claim to be Christians dismiss baptism as not being necessary for salvation: "

." (Philip Schaff, Reformed/Calvinist, HCC, 1, 467)

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse 11

Serving in the Kingdom, serving the Gospel, and serving God are exciting!

- God is not confined by space and time and He could have distributed the Holy Spirit to the disciples had they been elsewhere, and even individually.
  - This illustrates an important distinction: There is what God <u>can</u> do, and then there is what God <u>does and chooses and tells us</u> to do.
  - Imagine! If the apostles had said, "The necessity remaining in Jerusalem to receive the Holy Spirit has been inferred from Acts 1:4-5; but while we are bound to God's ordinances, God himself is free and can send the Holy Spirit to whomsoever wherever they are and by whatsoever means He pleases. Staying in Jerusalem is not necessary."
  - → Many who claim to be Christians dismiss baptism as not being necessary for salvation: "

God himself is free and can save whomsoever and by whatsoever means he pleases." (Philip Schaff, Reformed/Calvinist, HCC, I, 467)

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse II

• Serving in the Kingdom, serving the Gospel, and serving God are exciting!

- God is not confined by space and time and He could have distributed the Holy Spirit to the disciples had they been elsewhere, and even individually.
  - This illustrates an important distinction: There is what God <u>can</u> do, and then there is what God <u>does and chooses and tells us</u> to do.
  - Imagine! If the apostles had said, "The necessity remaining in Jerusalem to receive the Holy Spirit has been inferred from Acts 1:4-5; but while we are bound to God's ordinances, God himself is free and can send the Holy Spirit to whomsoever wherever they are and by whatsoever means He pleases. Staying in Jerusalem is not necessary."
  - → Many who claim to be Christians dismiss baptism as not being necessary for salvation: "

we are bound to God's ordinances, God himself is free and can save whomsoever and by whatsoever means he pleases." (Philip Schaff, Reformed/Calvinist, HCC, I, 467)

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse II

• Serving in the Kingdom, serving the Gospel, and serving God are exciting!

- God is not confined by space and time and He could have distributed the Holy Spirit to the disciples had they been elsewhere, and even individually.
  - This illustrates an important distinction: There is what God <u>can</u> do, and then there is what God <u>does and chooses and tells us</u> to do.
  - ➡ Imagine! If the apostles had said, "The necessity remaining in Jerusalem to receive the Holy Spirit has been inferred from Acts 1:4-5; but while we are bound to God's ordinances, God himself is free and can send the Holy Spirit to whomsoever wherever they are and by whatsoever means He pleases. Staying in Jerusalem is not necessary."
  - Many who *claim* to be Christians *dismiss* baptism as not being necessary for salvation: "The necessity of baptism for salvation has been inferred from John 3:5 and Mark 16:16 we are bound to God's ordinances, God himself is free and can save whomsoever and by whatsoever means he pleases." (Philip Schaff, Reformed/Calvinist, *HCC*, 1, 467)

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse II

• Serving in the Kingdom, serving the Gospel, and serving God are exciting!

- God is not confined by space and time and He could have distributed the Holy Spirit to the disciples had they been elsewhere, and even individually.
  - This illustrates an important distinction: There is what God <u>can</u> do, and then there is what God <u>does and chooses and tells us</u> to do.
  - → Imagine! If the apostles had said, "The necessity remaining in Jerusalem to receive the Holy Spirit has been inferred from Acts 1:4-5; but while we are bound to God's ordinances, God himself is free and can send the Holy Spirit to whomsoever wherever they are and by whatsoever means He pleases. Staying in Jerusalem is not necessary."
  - Many who *claim* to be Christians *dismiss* baptism as not being necessary for salvation: "The necessity of baptism for salvation has been inferred from John 3:5 and Mark 16:16; but while we are bound to God's ordinances, God himself is free and can save whomsoever and by whatsoever means he pleases." (Philip Schaff, Reformed/Calvinist, *HCC*, 1, 467)

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse 11

• New information.

A mild rebuke.

• Calling attention back to what He had told them.

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse 11

Were the disciples in sorrow and in need of being lifted back up?

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

Verse 11

• Were the disciples in sorrow and in need of being lifted back up?

• Were the disciples in ecstasy and in need of being brought back down?

Verse I

Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

- Were the disciples in sorrow and in need of being lifted back up?
- Were the disciples in ecstasy and in need of being brought back down?
- The prescription in either case: "Don't just stand there staring, do something get to doing what He told you to do!"

Learn to ask the right questions. Learn to stop asking the wrong questions.

- There <u>is</u> such a thing as a bad question!

- There <u>is</u> such a thing as a bad question!
- John 21:18-22

- There <u>is</u> such a thing as a bad question!
- John 21:18-22
- I Timothy 6:3-5

- There is such a thing as a bad question!
- John 21:18-22
- I Timothy 6:3-5
- I Timothy 1:3-7

- There <u>is</u> such a thing as a bad question!
- John 21:18-22
- I Timothy 6:3-5
- I Timothy 1:3-7
- 2 Timothy 2:22-26

- There is such a thing as a bad question!
- John 21:18-22
- I Timothy 6:3-5
- I Timothy 1:3-7
- 2 Timothy 2:22-26
- Romans 1:18-24...

- There is such a thing as a bad question!
- John 21:18-22
- I Timothy 6:3-5
- | Timothy 1:3-7
- 2 Timothy 2:22-26
- Romans 1:18-24...
- Deuteronomy 29:29

"For the first time, all the anxiety from my unanswered wanderings ceased. I realized in that moment that I had been asking the wrong question my WHOLE life! It was not a question of, "What is God's will?" but, "How can I most glorify God in all my endless options?"

"For the first time, all the anxiety from my unanswered wanderings ceased. I realized in that moment that I had been asking the wrong question my WHOLE life! It was not a question of, "What is God's will?" but, "How can I most glorify God in all my endless options?"

"You see, I realized when I read Psalm 37:23 that all of the details of my life are held in the hands of a sovereign, loving, safe Father. He was not asking me to walk a maze that I did not understand, making intentional decisions based on circumstances that were unknown and uncertain.

"For the first time, all the anxiety from my unanswered wanderings ceased. I realized in that moment that I had been asking the wrong question my WHOLE life! It was not a question of, "What is God's will?" but, "How can I most glorify God in all my endless options?"

"You see, I realized when I read Psalm 37:23 that all of the details of my life are held in the hands of a sovereign, loving, safe Father. He was not asking me to walk a maze that I did not understand, making intentional decisions based on circumstances that were unknown and uncertain.

"No, my Father was taking great delight in giving me endless opportunities to bring Him great glory through all the boundless choices I faced every day. He was filling my life with details that brought Him delight."