

Pentecostalism (II)

I. Pentecostal Movement

II. Pentecostal Doctrines

Holy Spirit baptism

1. Issue: do believers today receive it?
2. Terms: baptized; filled
3. Administrator: Christ
4. Purpose:
 - a. Apostles, Ac.1-2
 - b. Cornelius, Ac.10-11
5. Recipients of promise

What Holy Spirit baptism recipients could do

1. Speak language never studied, Ac.2:4-8
2. Heal (no faith; never walked), Ac.3
3. 'Strike' dead, Ac.5
4. Impart miraculous gifts, Ac.8
5. Raise dead, Ac.9; 20
6. 'Strike' blind, Ac.13:11
7. Cast out demons, Ac.19:12
8. Receive poisonous bite w/o harm, Ac.28
9. Speak w/o taking thought, Mt.10:19; 1 Co.14

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Those who have what apostles had will **DO** what they did.

Paul came later than other apostles:
1. 2. 4. 5. 6-9.

Not matter for discussion,
but demonstration. 2 Co.12:12

Does God confirm false doctrines?

What may we look for in claims / evidence of one Pentecostal group that differs from claims / evidence of other groups?

E.g.: Moslems ... Mormons ... Catholics ...

Church of God [Cleveland; Anderson] ...

Nazarene ... United Pentecostal ... ~ twenty-seven other groups of 'Holiness' Churches?

All claim to speak by power of God / miracles.

But doctrines of each contradicts others.

Is God confirming a doctrine through one group and denying in through others?

Does God confirm false doctrines?

What if **1How can we know which group** ce of
one Pe **really has Holy Spirit baptism?** claims
/ evidence

2What signs can one group
E.g.: M **perform that others cannot?** ...

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There is one baptism – Ep.4:5

Acts 2:
Two baptisms

Acts 10:
Two baptisms

Ephesians:
One baptism

- Between Acts 10 and Ephesians, one baptism had been discontinued
- Question: which baptism continued when Paul wrote Ephesians? Ep.5:26

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H.S. baptism	Mt.28:19, age lasting	Water baptism
Administered by Lord	'baptizing them'	Administered by men
Promise, not command, Ac.1:2-5	Baptizing them Observing all things com.	Command, Mt.28; Ac.2



1 Cor.12:13 – not Holy Spirit baptism

- Two obvious examples of Holy Spirit baptism in NT: Ac.2 / 10
- In BOTH . . .
 - No intermediate agent to lay on hands
 - Tongues

1 Cor.12:13 – by one Spirit ... all baptized ... NOT H.S. baptism

- Holy Spirit baptism: no intermediate agent; spoke in tongues (Ac.2; 10).
- By one Spirit...ALL baptized into one body (1 Co.1:12... water baptism requires baptizer).
- Jn.3:5, kingdom – 1 Co.12:13, body (church).
- IF all Corinthians received H.S. baptism, **ALL** would speak in tongues.
- But 1 Co.12:29-30 – **NOT ALL** *spoke in tongues*.

1 Cor.12:13 – what does ‘by one Spirit’ mean?

3: by the Spirit ... “Lord” by Holy Spirit

–Jn.20:25...28, before Pentecost

8: through the Spirit ... spiritual gifts

9: by same Spirit ... faith?? ...healing?
(Ac.8, Philip)

This is not Holy Spirit baptism

What does 1 Cor.12:13 teach?

- ‘by the instructions of the Holy Spirit’
(through His word) we learn our obligations

How do we know we are
baptized into one body?

- Paul’s purpose: to emphasize what **ALL**
have in the body.

But Holy Spirit baptism was limited
to few; would defeat Paul’s purpose.

- Neh.9:30 . . . [20]
- Jn.16:13; 3:5 (Ac.2; 1 Pt.1:23)

Objection: “If 1 Co.12:13 refers to water baptism, how can it be by Holy Spirit?”

- Answer: in same way that . . .
 1. Jesus baptized, Jn.3:26; 4:1-2.
 2. Holy Spirit makes elders, Ac.20:28.
 3. Jesus preached to Gentiles, Ep.2:17.

How were spiritual gifts received?

NOT merely by prayer (Ac.8:14-18)

NOT automatically after baptism (Ac.8)

- If so, all could have them. Not all did.

1 Co.12:10; 12:28.

1. Ro.12:6, some in Rome had gifts.

2. Ac.19:6, Paul could confer miraculous gifts (cf. 8:14-18).

3. Ro.1:11, why not tell them to pray for it?

Who today has seen an apostle??