# Helps For Bible Study

# Bible study:

- Exciting
- Edifying
- Enjoyable
- Hard work (Ec.12:12)
  - Gal.3:27
  - Mt.15:7-9

# I. What Helps Profitable Bible Study?

Architecture: of restored walls of a city

Medicine: pharmacist successfully mixes ingredients to make potion to heal sick person

Surgeon: puts dislocated member back in place (restoring use of arm / leg)

Fisherman: repairs nets, Mt.4:21

Educator: complete instruction to child so that he may lead an adult life.

Trainer: adjusts parts of the body...

2 Co.13:11, mend your ways...

Gal.6:1, overtaken in fault...

Ep.4:11-12, equipping ('God's people for service')

"The whole organization of the church is ordained 'for the <u>preparing</u> (lit., the **getting just right**) of the saints for the work of ministry...making them fit for service, in a position to work in their positions and according to their abilities for the building up of the body of Christ') – Spicq II 274

- 2 Co.13:11, mend your ways...
- Gal.6:1, overtaken in fault...
- Ep.4:11-12, equipping ('God's people for service')
- 1 Th.3:10, complete what is lacking in faith
- Hb.13:21, make complete in every good thing; adapting to an end

## 2. Exploration

What do I see?

What does this verse mean to me?

- Sherlock
- Mortimer Adler

# 2. Exploration

#### How to Read a Book – M. Adler (1/2)

- •Good books are over your head; they would not be good for you if they were not (48).
- •The pencil is a sign of your alertness while you read (ib).
- •An author's propositions are nothing but expressions of personal opinion unless they are supported by reasons (115).
- •We must know how to learn from books, which are absent teachers (ib.).

# 2. Exploration

#### How to Read a Book - M. Adler (2/2)

- •To agree without understanding is inane [empty; lacking sense / meaning]. To disagree without understanding is impudent (143).
- •Great writers have always been great readers...In many cases, they read fewer books than are now required in most of our colleges, but what they did read, they read well. Because they had mastered these books, they became peers with their authors (166). Ep.3:4

#### 2. Exploration

What do I see?

What does this verse mean to me?

- 1. Read attentively. Mt.4:4
- 2. Read regularly. Ps.19:10
  - Entire books at one sitting.
  - Compare translations. Ph.2:3.
  - Give it priority. Lk.10:...42

### 2. Exploration

What do I see?

What does this verse mean to me?

- 1. Read attentively. Mt.4:4
- 2. Read regularly. Ps.19:10
- 3. Read orally. Ac.8:30
- 4. Keep a journal.
- 5. Read inquiringly. Who? What?...
- 6. Meditate on reading. Ps.1:1-2; 119:97...
- 7. BOLO

- 1. Equipment
- 2. Exploration

#### 7. BOLO

- Things that are repeated: words, thoughts Jn.4:19-24
- Amount of space given to topic: Gn.37-50; Hb.11
- Connected / linked by common bond:
   Mt.13
- Contrasted or compared:
   But ... And ... For ... Therefore ... As

- 1. Equipment
- 2. Exploration
  - 3. Effect

#### What does it mean to me?

- Approved example to follow? 1 Co.1
- 2. Unapproved example to avoid? 1 Co.5
- 3. Fact to believe? 1 Co.15
- 4. Command to obey? 1 Co.16
- 5. Promise to receive? 1 Co.10:13
- 6. Verse to memorize / apply? 1 Co.10:12
- 7. Change to make in conduct? Ro.12

#### I. What Helps Profitable Bible Study?

# II. Bible Study Illustrated (Gal.1:1-12)

1 Paul, an apostle
(not from men nor through man,
but through Jesus Christ and God the Father who raised Him from the dead),

<sup>2</sup> and all the brethren who are with me, To the churches of Galatia:

<sup>3</sup> Grace to you and peace

from God the Father and our Lord Jesus Christ,

<sup>1</sup>authority: listen! <sup>2</sup>answer: lies c. him. <sup>3</sup>ambass.: loyalty. Paul not w. Jesus in earthly ministry; twelve apostles, Mt.10:2; Paul = 13. Ac.13:1-3: some fr. ch's (men) Ga.1-2: apostle of Christ. Ga.2:12, Judaizers fr. men... Are Judaizers 'with' him? Ch's....Galatia. Circular? (1 Pt.1:1)  $\overline{\text{Grace}} \rightarrow \text{v.6}$ ; 5:4: stay in it. Peace, 'all is well'; ct. 6-9. Thus, Jesus is more than man.

Cf. Jn.3:16; 10:11.

<sup>4</sup> who gave Himself for our sins, that He might deliver us from this present evil age,

according to the will of our God and Father,

<sup>5</sup> to whom *be* **glory** forever and ever. Amen. [No thanks-giving . . .]

Rescue. Ac.7:10, Jo.; 34, Is.; 12:11, Peter.

Age: opposes God, 2 Co.4:4 – tyrant from whom we need to rescued.

He <u>wills</u> to restore lost child. Lk.15:11...

Some tyrant!!

Ep.3:21. Radiance of His presence.

Judaizers minimize God's work of redemption

<sup>6</sup> I <u>marvel</u> that you are <u>turning</u> away <u>so soon</u>

from Him who <u>called</u> you in the **grace** of Christ, to a <u>different gospel</u>,

7 which is not another;
but there are some
who trouble you
and want to
pervert the gospel of Christ.

Desert an army (turncoat);
Soon after their conversion?
His last visit? Jud. visit?

2 Th.2:14. v.3; 5:4. 3:1, bewitched. 2 Co.11:3-4.

Not another

'Some': 2 Co.10:2, 7, 10-12.

Want = try to. 4:17; 6:12-13.

Trouble: disturb, 5:7; Ac.15:24

Pervert: distort, misrepresent.

Counterfeiters! [Not many

ways to heaven, Jn.14:6.]

<sup>8</sup> But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you,

#### let him be accursed.

[Ro.9:3. 'May divine curse rest upon him.']

<sup>9</sup> As we have said before, so now I say again, if anyone preaches any other gospel to you than what you have received, let him be accursed.

Hypothetical: apostle, angel: no one has right to alter message. 2 Co.11:14.

<sup>1</sup><u>Apostles</u>: highest delegated authority.

<sup>2</sup>Angels: highest created authority.

Ct. synods, counsels, Ac.5:29.

► Dt.4:2; 29:19-20; Rv.22...

Reality: this is no personality conflict.

Rec'd. – also v.12. Harsh? Too severe?