The Great Pretender

1 Kings 14

Jeroboam steered nation away from:

- 1. Word of God
- 2. Promises of God
- 3. Trust in God
- 4. Gratitutde toward God

In spite of:

- 1. God's blessings
- 2. God's instructions
- 3. God's prophetic warnings
- 4. Five miraculous signs

- 1. Hand
- 2. Hand
- 3. Altar
- 4. Lion -
- prophet
- 5. Lion donkey

Jeroboam's desperation (1-2)

- 1. Prophet = "Seer" (1 Sm.9:9, 11, 19)
- 2. Blind seer (4)

Jeroboam's actions reveal . . .

- 1. Conscious of own guilt
- 2. Superstitious (magic; trickery)
- 3. Respect for prophet Ahijah (ch.11)



I. Jeroboam's Dynasty



14:1-18, Ahijah's final prophecy

- God made him king over Israel, 7-8
- He did more evil than previous, 9

Verdict, 9 Provoked God; cast God behind back Sentence

- 1. Cut off every male, 10-11
- 2. Sick son would die, be buried, 12
- 3. New king: cut off Jeroboam's house, 14
- 4. Israel doomed, 15

SHAKEN REED UPROOTED PLANT

Verdict, 9 Provoked God; cast God behind back Sentence

- 1. Cut off every male, 10-11
- 2. Sick son would die, be buried, 12
- 3. New king: cut off Jeroboam's house, 14
- 4. Israel doomed, 15

Jeroboam:

In theory: denies God

In practice: forgets God

In need: seeks God

I. Jeroboam's Dynasty

II. Abijah's Death

1 K.14:12 "...the child shall die"

 "Child" – wide range; determined by context.

Infant: Gn.21:8

Man: 1 K.12:8

One death, two purposes

Punish Jeroboam

Protect
Abijah (ch.15)

Blessing of early death, 12-13

- 1. All Israel shall mourn.
- 2. He only. In minority.
- 3. Good found in him. Noah; Lot; Daniel
- 4. Toward LORD. No substitutes
 - a. Not just good morals; true God
 - b. Ex.32:4-5, not a new deity
 - c. Neh.9:18
 - d. 2 K.10:16...29

Mt.6:24; Col.3:5

Blessing of early death, 12-13

- 1. All Israel shall mourn.
- 2. He only. In minority.
- 3. Good found in him. Noah; Lot; Daniel
- 4. Toward LORD. No substitutes
- 5. In house of Jeroboam.

Epicenter of evil

Overcame family influence

Overcame compromise

Unusual reward: death of righteous

- 1. What if he had lived to follow father's example?
- 2. Dying righteous is more important than sitting on throne of great nation. Jn.11:3.
- 3. Paul could be rescued by life, or by death, 2 Tim.4.