The Show Me State [1 Thes.5:21-28]

Show me!

Every Christian lives in a 'show me' state of mind

Christians want authority (5:21-22)

Test:

- Try to learn the genuineness of something by examination and testing
- Coins

Test all things

- We must not be gullible
- Not referring to political powers, but . . .
 Ac.4:18-19; 5:29
- Context:
 - 19: Holy Spirit; revelation
 - 20: prophecy
- OT: Dt.13:1-5
- NT: Ac.17:11

To test something we must know the 'yardstick'

False tests

- Great men. 1 K.13
- Time. Ac.5, Gamaliel
- Tolerance. "No one is wrong; just different."
- Pluralism. No absolute truth... Gal.1
- Doctrine doesn't matter. Self-defeating
- Experience. 1 Jn.4:1

The test: NT truth

- Ac.16 Philippi: <u>legal</u> opposition
- Ac.19 Ephesus: <u>public</u> opposition
- Ac.28:20 Rome: <u>religious</u> opposition

So what?

- Truth exists
- We can know difference in truth and error
- We lose souls if we settle for less. 2 Th.2:10

II. Cling to Good Things, 21b

Hold fast

To continue to believe and practice; to continue to follow

• Lk.8:15

<u>Good</u>

- Jn.10:11
- Ga.4:17

So what?

- There is good and bad in the world
- We can know the difference
- We can hold to the good...

II. Cling to Good Things, 21b

III. Cut Out Bad Things, 22

<u>Abstain</u>

- 4:3 . . . 1 Pt.2:11
- Job 1:1

Evil

- Immoral, wicked. Gn.2:9, trees ... NT
- 2 Th.3:2, men
- 2 Th.3:3, evil one

Every form of evil

- Many ways to be lost (immorality; ingratitude; retaliation; rejection of truth...)
- Only one way to be right: Jn.14:6

So what?

- "Flee from the lion's roar and you need not dread his teeth" – Spurgeon
 - There is evil in the world
 - We can know difference in evil and good
 - We can avoid evil
 - Job 1:1, 8, despite pain and suffering...
 - Gn.6:9, despite minority status...

Avoiding evil makes us stand out from the majority...like Noah

II. Cling to Good Things, 21b

III. Cut Out Bad Things, 22

IV. Conclusion, 23-28

Be wholly holy, 23

True peace: sanctify (4:3-8)

- Completely: in every way complete, quite perfect. Neh.3:27
 - I love some, not others
- Whole: meeting all expectations. Neh.4:6
 - "I love everyone" (but not much)
- Spirit, soul, body: exhaustive wish
- Blameless. 2:10; 3:13

Trust and obey, 24

- God is faithful (trustworthy, sure): basis of our confidence
- Called to life of consecration to God (set apart, holy): 2:12

Pray always, 25 (17)

Christians pray...for one another

"It is a wonderful thing that the greatest saint of them all should feel that he was strengthened by prayers of the humblest Christians" – Barclay

Paul needs their prayers; others need ours

Meet and greet, 26

- Paul could not be there to give a greeting, so he wrote it...
- If kiss, make it holy
 - Other ways to greet: 1:1... Compare...
 - Anoint head with oil, Lk.7:46
 - "Peace," Lk.10:5-6
 - Embrace, Ac.20:1

1 Co.9:20-22

1 Tim.5:10

Right hand of fellowship, Gal.2:9

Read and heed, 27

- Before printing press, one copy had to do; it was read to all
- "I charge you": put under oath (ESV); I adjure you (NASB). Read!
- 1 Thessalonians: first epistle of NT
- Some needed its encouragement, others, its correction
- All rejoiced in its hope
- Ac.13:27

Grace, 28

- Paul ends as he began (1:1)
- Grace is 'with us' when it guides us, changes us
- Opposite of grace: garbage
- Ph.3:8