King Saul [1 Samuel 15]

1 Sm.8 – Israel had the best King...ever Israel wanted someone 'with skin on' – ¹a man, ²like other nations a. Excuse: failure, sins of Samuel's sons, 8:1-4 [[Gn.17:6, 16 / Gn.49:10 / Dt.17:14-15]] 1. Refused to wait for God's timing 2. Worldly: 8:5, judge us like all the nations 3. Demanded fallible human leader 4. Ingratitude (7:12) b. Desire: 8:5, 'like other nations' (8:19-22)

1 Samuel 9

- Saul, the farmer
- David, the shepherd
 - The difference: David believed
- a. Cast lots: God's selection for what? (8:5)
- b. Saul ... 10:20-22
- c. Tall Saul, 10:23-24 'none like him'

¹ Experienced leader?	² Famous general?
³ Military tactician?	⁴ Tall man in Canaan?

Saul: tallest in Israel? Never the issue

Nu.13:28-30, 32-33

Without God, physical size would matter

- Og: Dt.3:1...11
- Does not consider Goliath,1 Sm.17:23-24

God: the only absolutely Perfect King

- God is replaced by tall, but very flawed secular man
- Be careful what you ask for

1 Sm.13, Saul had no use for God's ways

- Samuel is absent, Saul will presume to make the offering. 13:13-14
 - 1 Sm.16:7, real issue concerns the heart
 - 1 Sm.15, the real problem

I. Summary of 1 Sm.15

1: warning – follow instructions of God Utility passages in Israel

- Dt.4² You shall not add to the word which I command you, nor take from it, that you may keep the commandments of the LORD your God which I command you.
- Jer.10²³ O LORD, I know the way of man is not in himself; it is not in man who walks to direct his own steps.
- Mt.7²¹ Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven.

2: specific mission

- Clearly stated, simple: utterly destroy Amalek
 - Ex.17:8-16, Amalek, 400 years earlier
 - God knew what they did
 - He did not forget
 - He would punish
 - Hundreds of years later
 - Dt.25:17-19, God's mills grind slowly...
 - God does not ask Saul's opinion
 - Saul gets no vote

3: specific details
Destroy every Amalekite, old and young
4-6: preparation: 210,000 soldiers Avoid collateral damage
7-9: partial obedience is no obedience

- Gn.4, Cain
- Lv.10, sons of Aaron
- 2 Sm.6, Uzzah
- 1 Sm.15, Saul

8f.: Saul did much, but spared Agag / sheep

9: Saul did not utterly destroy all: only what was despised and worthless

Attitudes remain . . .

- Plan of salvation faith alone...
- Worship Lord's supper once a year...
- Work of church social reform...
- Discipline unheard of... (1 Co.5)

10-11: LORD'S regret

- 12: Saul's rejoicing monument (based on pride, not gratitude); to honor himself...
- 13: Saul's delusion disobedient, yet proud (2 Tim.3:2)
 - 14: Samuel: . . . why do I hear sheep...?
- 15: Saul shifts blame 'They' Who is king?
 - 1. Adam, Gn.3:12
 - **2**. Aaron, Ex.32:22f.
 - 3. Pr.28:13, he who covers his sins will not prosper

"Because in sacrifice the flesh of another creature, but by obedience, 20: Sa our own wills are offered up to God" mc Trapp 21: people ar <mark>/</mark>e 1. Who i d this commission? 2. Who i 3. Vetoe common people? 22-23: what i nportant? often disguised as obedience Rebellior Why is obedience better than sacrifice?

24-25: confession with an excuse

- I have sinned . . . but the people's fault
- I feared the people and obeyed their voice
 ... now honor me

26-29: no cure for willful disobedience

30: Saul confesses again; "honor me now"

- Contrast . . .
 - David's confession, 2 Sm.12
 - Prodigal to father, Lk.15
 - Tax collector, Lk.18
 - NT Saul, Ac.9; 1 Tim.1

31-33: Why does Samuel go back with Saul?

- Unfinished business Agag
- Agag the object lesson for Saul and Israel
- ...and for us Hb.4:12

34:-35: Samuel went to Ramah; he would never counsel Saul again before he died.

- God has withdrawn from Saul. 16:1
- Jesus and Jerusalem Mt.23:37...
- God gives up on some. Ro.1

I. Summary of 1 Sm.15

II. Things to Remember

- 1. It's important to pray that God's will, not ours, be done
- 2. Many start out in humility and end up in pride
- 3. We can choose our course:
 - Obey or disobey
 - But God is the Judge Gn.18:25
- Disobedience may seem pleasant at the time, but it always ends in disaster. Gn.3 still affects us. Ro.6:23